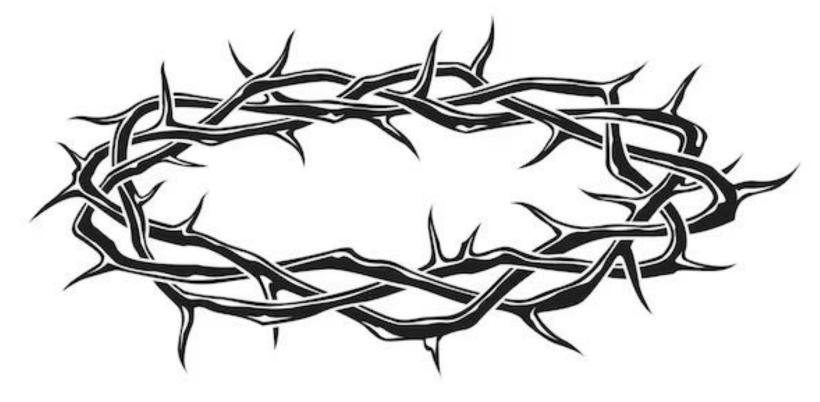


Who We Declare To

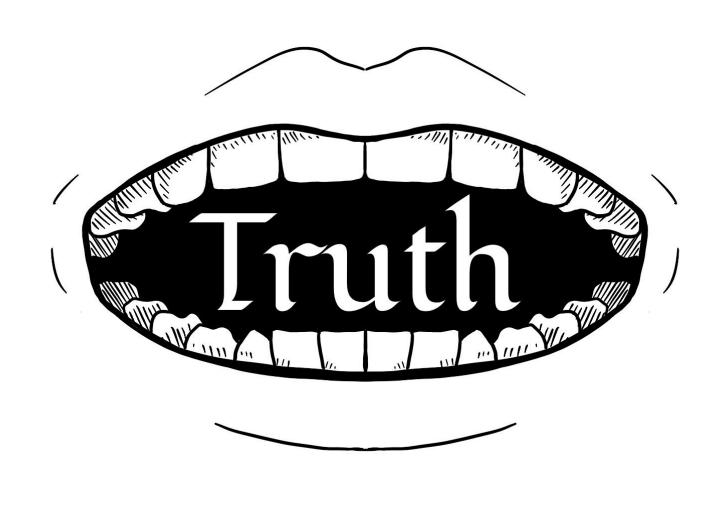
Psalm 22:22-26, 30-31



God Rules!

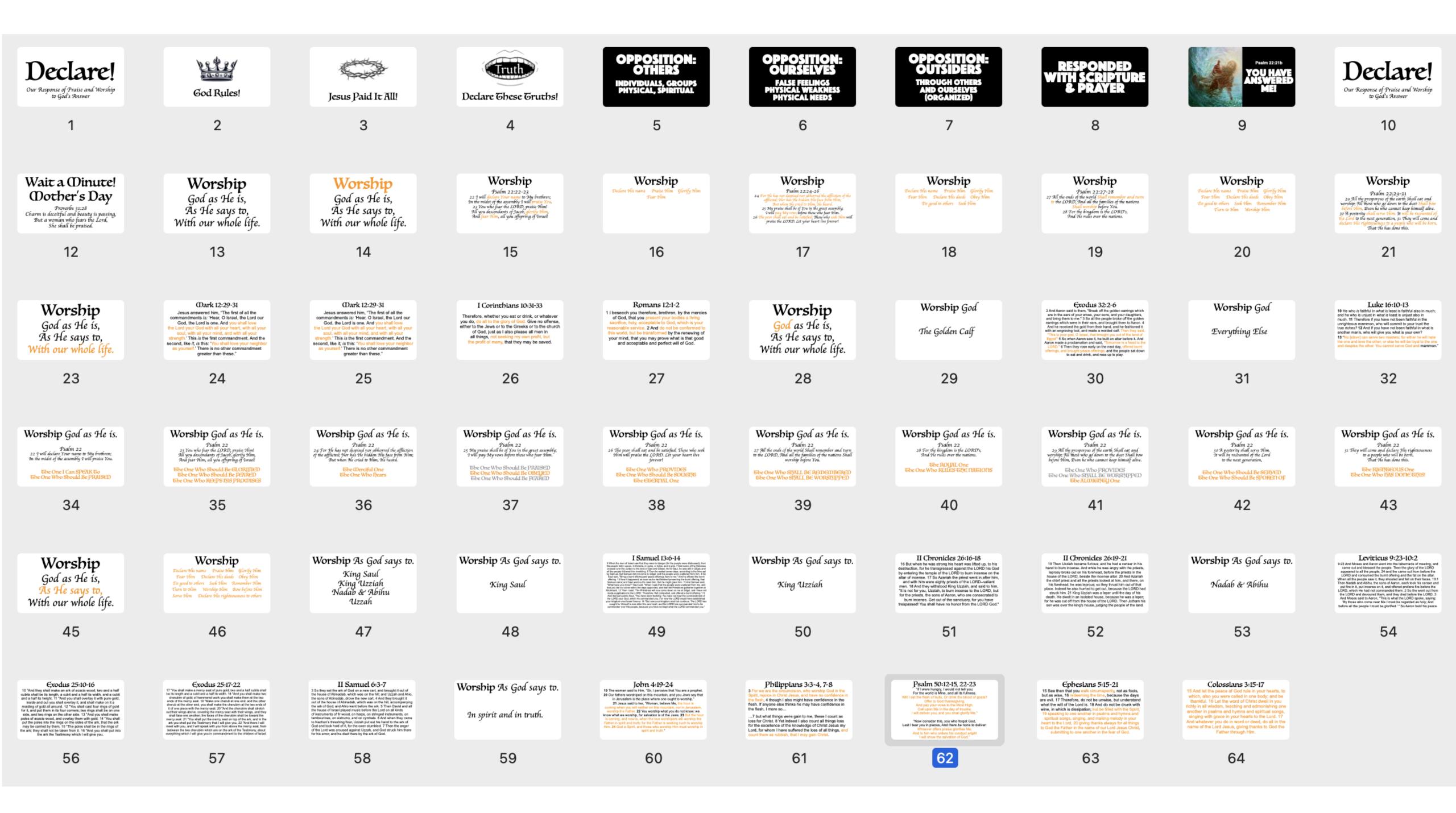


Jesus Paid It All!



Declare These Truths!











Roll over image to zoom in















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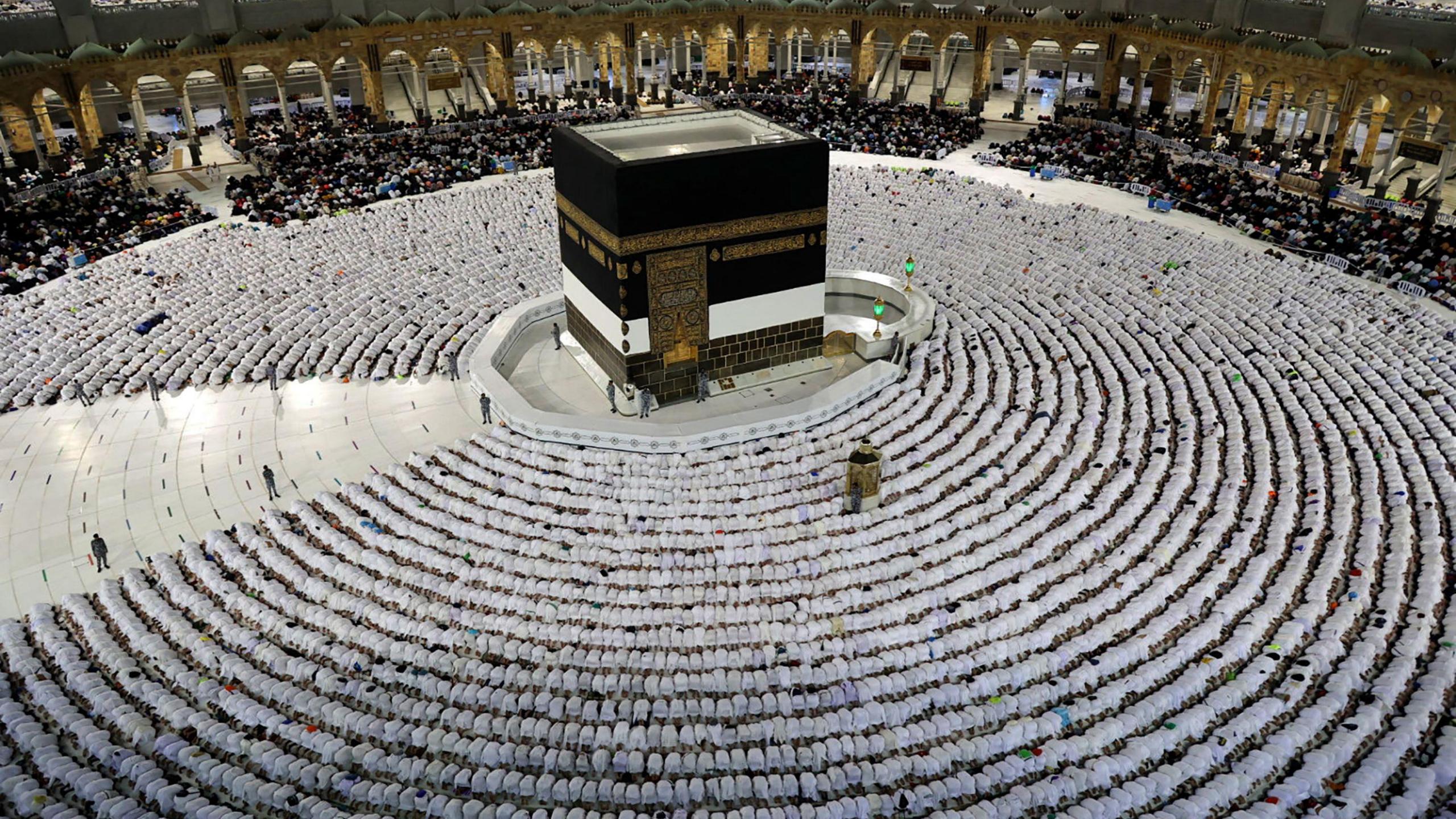
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Color Antique

Style Garden

Material Resin

About this item







counted him as a prophet. and pleased Herod. give her whatsoewr she would ask. # And she, being before instructed of her mother, said, Give me here John Baptist's head "In a charger. 9 And the king was sorry; nevertheless for the earth's sake, and them which sat with him 'at most, he commanded it to be given her. to And he sent, and beheaded John in the prison. III And his head was brought in a charper, If Inguise site bins cleamab with chinaving bins. to her mother. 12 And his disciples came, and took up the body, and buried it, and went and told Jesus. Mark Kar-au Lake ann-an Ada Kr-id 13 "When Jesus hourd of it, he departed thence by ship into a desert place 'apart: and when the people had heard throof, they followed him on foot out of the cities. 14 And Jesus went forth, and saw a great was two aux multitude, and twas moved with companion. Interest the toward them, and he healed shelr sick. came to him, saying. This is a desert place, buy themselves victuals. depart; give ye them to eat. five looves, and two fishes. 10 No said, Bring them hither to me: down on the grass, and took the five leaves, and blessed, and brake, and gave the loaves to his disciples, and the disciples to the multinude. 20 And they did all eat, and were filled: and they took up-of the fragments that remained

Milet 在27-79 3 "For Herod had laid hold on John, and bound him, and put him in prison for Hero- sun powers to dian sake, his brother Philip's wife. 4 For John said unto him, "It is not lawful agrees a sunfor those to have ber. a And when he would have put him to applic has death, he feared the multitude, "because they some arms as

Jesus Feeds 5,000

METERSONS, WITH SEIG, MWK. the literary. MIN'MAK KIN a But when Herod's birthday was 'kept, thir . wax exdaughter of Herodias danced before them, way was a gu LINE KIR THOWN SCHARLING. 7. Wheneupon he promised with an oath to minimisers MWE ROOM WHITE Mark Red Roy \$6755.SuAvi \$67001 ACCUSE.

Mary County, St. St.

SALE VANADOVINE

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was there elone.

EIRCY.

23 "And when he had sent the sums

away, he went up into a nounce up

pray; "and when the evening warrant

\$4 But the ship was now in the minut

sea, bossed with warrest for the visitions.

\$5 And in the fourth watch of two-

24 And when the disciples saven will

27 But straightway Jesus spair units:

28 And Peter serveying himselfall in

29 And be said, Come And Market

30 But when he saw the wind home

he was actually and beginning truth him

30 And Immediately Jeva stelled

Adv hand, and caught him, and sales in

& thou of ritrior faith, when had little

32 And when they were core as from

25 Then they that were it he door

worshipped him, saying, of a tult to

34 hArd when they have pooled.

35 And when the mes of the plan

knowledge of him, they sett of this

country round about, and bright its

36 And beyought him the thy 201

"touch the been of his parsent of all

as touched were made perfectly wish

HEN FERMS to Jesus scriberations

which were of Jerusalem, and

2 (Wity do thy disciples transport

dition of the elderal for they eat all

3 But be answered and sald grade.

hands when they sat bread.

CHAPTER 15

MARK ST-KE

Debate over frashdi

all that were discused.

Carrie Into the land of Genneurs.

Jesus Hears Mary

MUSE KILLY

it be thou, bid me come unto the active

come down out of the ship, he wakers

WHERE, TO go TO ANNUE.

maying, Lord, save me.

the wind oruned.

the Son of God.

510000

maying, 'Se of good 'cheer,' it a throng

on the sea, they were troubled using

"apirit; and they cried out to fac.

went unto them, walking on the ma.

15 "And when it was evening, his disciples. With 1990) and the "time is now past; send the multitude | warrant yes; away, that they may go into the villages, and little to 90 "here ISLAND TEXTOR MANAGEMENT. 16- But Jesus said unto them, They need not 1871 "With. 55W-E36 MATERIAL NAME. If And they say unto him, We have here but mounted how NUMBER OF STREET 140,504,100 W And he commanded the multitude to sit | Wild Workson the two fishes, and looking up to heaven, the last may \$500,760,783,70E (Light Reflection City 29 And they that had eaten were about the top Arts see do ye also transpers the control thousand even, beside women and children. "warness a God by your tradition."

thou might ent by profited by mrs.

6 And hone writer bis father or his moches, Avshall be free. Thus have ye made the constraint: | never ment of God of name effect by your tradition. y by forpocroes, well did Essias prophety | was tell as a

of you, saying.

"This people draweth wigh while me with an action than a their mouth, and bonounth the with their immounts Repet bod their boars in fur from you.

w But in vain they do worming me, "neathing rates and forms for doctrines the continuendments of men.

16 AAnd he called the multitude, and said gree them, flows, and anderwood

/Not that which goesh into the mouth defileth a man; but that which comett out of the aux are MINNEY, this delibeth a foot.

HI Then came his disciples, and said unto unit was not Sim, Knowest thou that the Pharisees were was to offended, after they heard this saying?

which my heavenly Father both not planted, was you whall be roosed up.

M. Let them slone: They be blind lenders of Privaria. An enthe blind. And if the blind lead the blind, both White Bill 2000 the disch.

ES FIZMES acrowered Peter and said soon him, Declare units us this purable.

Mr And Jesus said, "Are ye also yet wishout," were repreundenitividing/

to Do not ye yet understand, that "whater- in served, we as ever ensereth in at the mouth goeth lets the . Pers tell Selfs, and is save our loco she dranging

But "those things which proceed out of the mouth come torth from the heart; and and an area they delike the man.

In The out of the heart proceed evil thoughts, marders, adultieries, forticacions, thefia. Gibt 1939-01 was Witness, blosphemies:

30 There are obe chings which define a mark. Mr. makening DOE TO BOX WITH ADDRESS THAT OF SPECIAL TOO FREEZES WAS

Jesus Heals the Gentle Woman's Daughter Mark Eng-39

18. "Then Jesus word thence, and departed Into the reasts of Tyre and Sidon.

22 And, behold, a woman of Canasa come wind out of the same 'coasts, and cried unto him,' saying, Have mercy on me, O Long, they non of David; my daughter is printensly ivened actan, are WZDadevil

23 But he answered her not a word. And his the recovery disciples came and besought him, saying, arrang our Send her away; for she crieft after us.

24 But he answered and said, "I am not semi-But unto the lost shoop of the house of latest. " nead

prof th award CONTRACTOR IN (Deckorded to the) ILL PROPERTY. ENDAME TOPIC NAME OF STREET SUPPLY SERVICE. RINK, N. W. R. R. BELL

NORTH WARRY 44五五年日七二 MERCHANICS 19/14/19/ \$140 MIX. 47,595,129,16 D/ME4000 STEPWARD IN MANUFORMA uninered to 13. But he answered and said, "Every plant," is stoped and R. N. Concess River . Good of Terrori. Mark Youth Berlin E10-90 To PERMIT THE RELEASE SEPPOMB.(6)

> GLISTY'S AN INC. "ANY POLY" PART 330°BI 75M/E-416 TRANSCRIPTION TO 5:00 4:00 H36 grove to him d male hotelets multitude. 15:30 PubMe 535, 96 PR 35-36 ST AND DRIVE improvided / NeW NAMED IN 16-28 PROMINER TO 100. NAME OF TAXABLE PARTY. PARKET MARK DE US LAW HEIGH **ARYLLYCKICAE**

17 And she said, Truth, Lord: yet the dogs out of the crumbs which fall from their markets'

TR Then Jesus anewered and said unto her, O woman, "grow is the factor be it won men STILL IS STONEYS'S AND MERSENSHIP WAS TRACK "whole been that very hour.

Jesus Heals Marry MINTERSON.

39 NAME Ioway departed from thence, and come nigh "unto the ses of Guiller; and wrent

Turking with them show that averalisms, bland, "dumb, "malmed, and many others, and cast them down at Jesus Neet; and he heoled them: It lessoouch that the multitude wondetect, when they saw the sdumb to speak, the improved to be whole, the lame to walk, and the blind to see; and they "glorifed the

Jetut Feeds 4,000

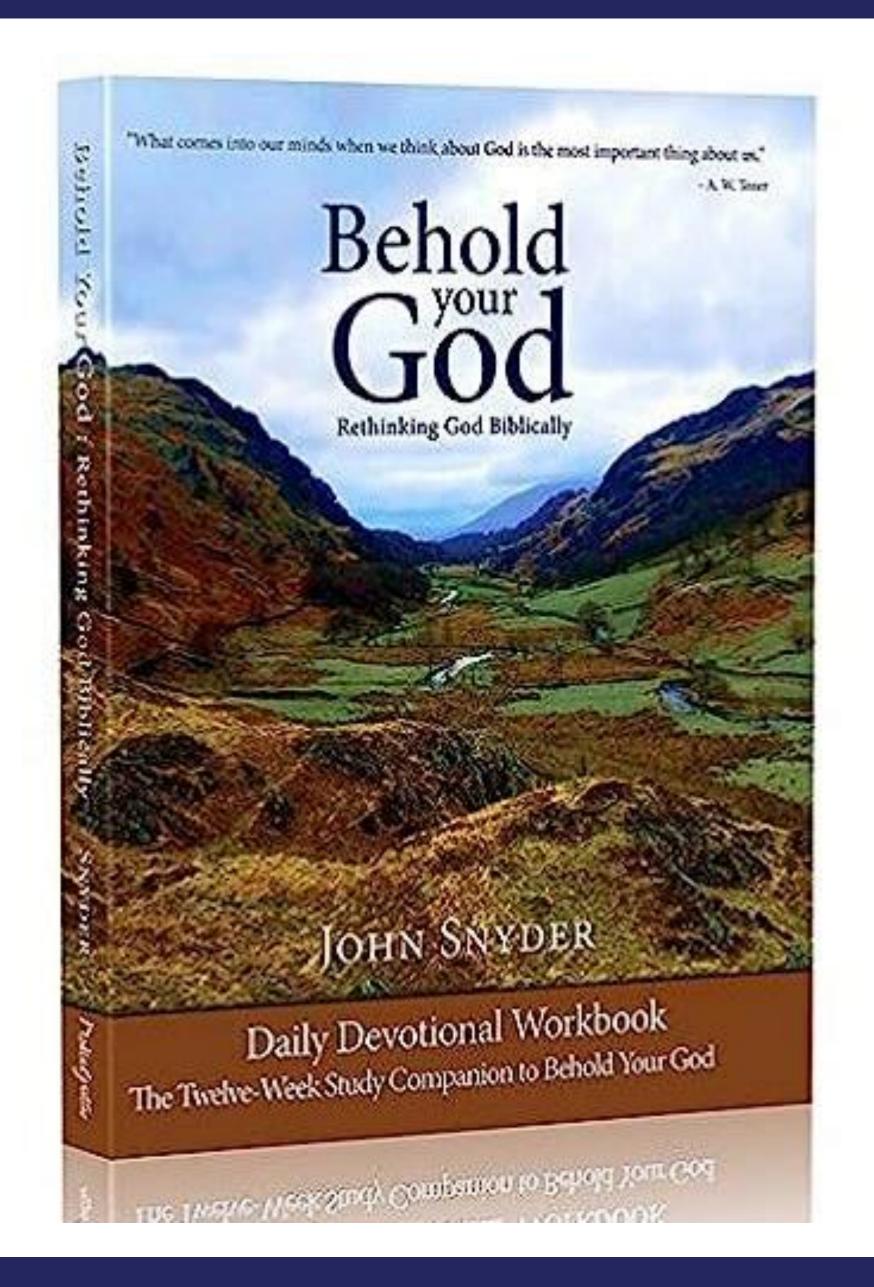
32 175es Jesus culied his disciples untuhin, MADE CAND UP 33 PAtholics & schools we have DON, OR TO SEE SHAND JUNE Joanes bares flow little flats 33 A36 56 68 G09/5 05 15#3 34 A34 THE

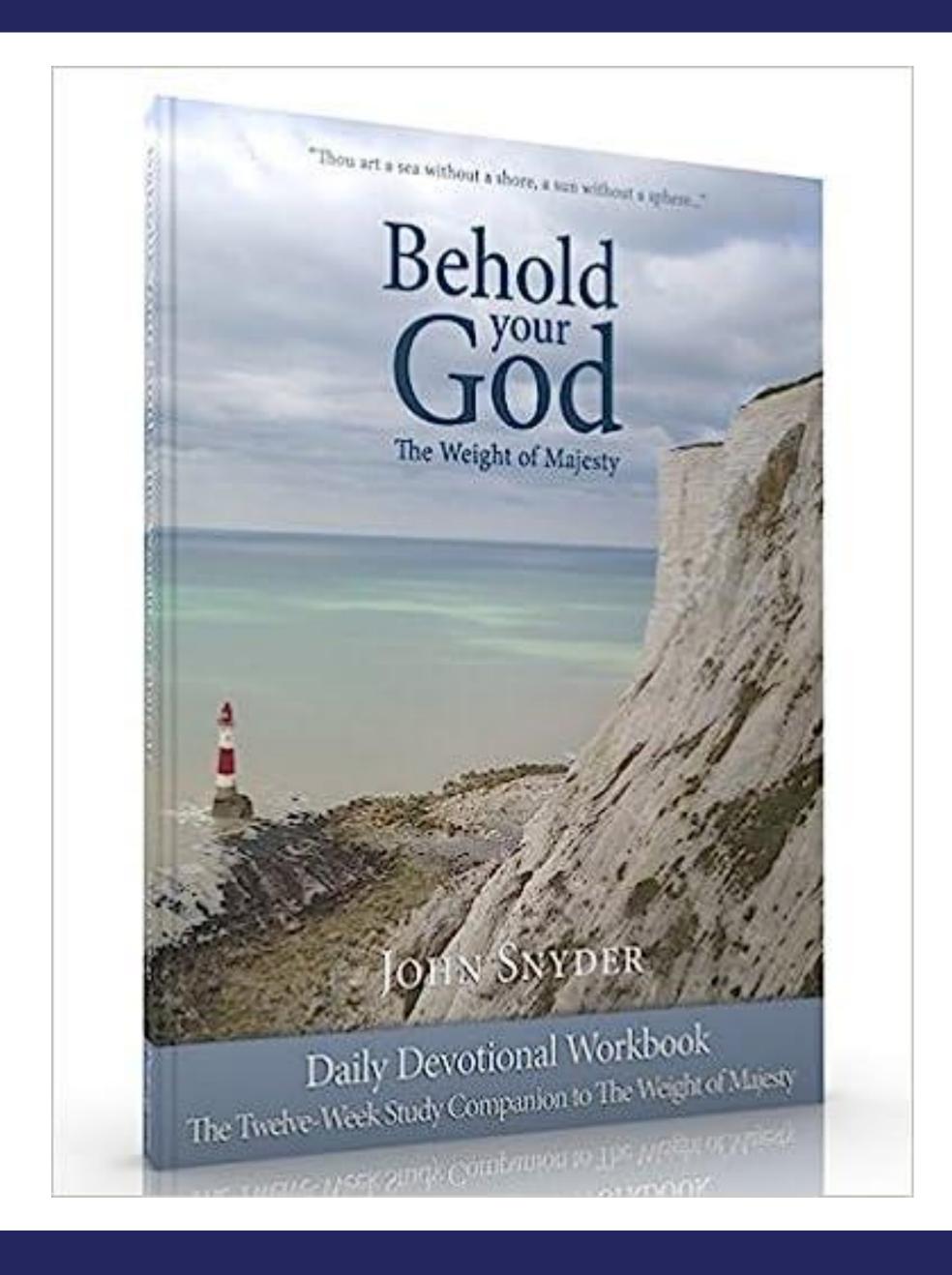
they tack up a serven bankets ! 18 AND DISCH mon, beside w 50 hand he see

up into a tensuntain, and sat down there. 30-14nd great multirades came unto him,

Mark 62-10

and said, I have companion on the marchade. become they continue assume now there days, February provious will not bend PASSO DIVENNOS SIMU/WINESCE in the whder-Elizacian and a state of even, and a





















Psalm 22 Declare!

22 I will declare Your name to My brethren; In the midst of the assembly I will praise You.

27 All the ends of the world Shall remember and turn to the LORD, And all the families of the nations Shall worship before You.

30 A posterity shall serve Him. It will be recounted of the Lord to the next generation, 31 They will come and declare His righteousness to a people who will be born, That He has done this.







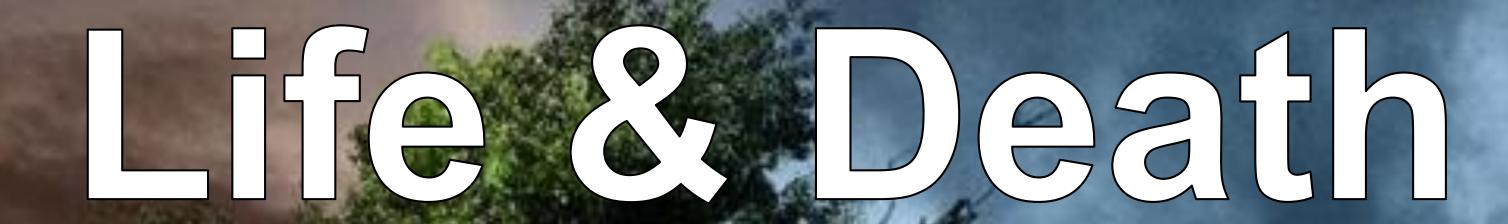
The World's Advice on Raising Children (HuffPo – 2016)

- 1. Give your child choice.
- 2. Listen to your child.
- 3. Teach your child Body Safety.
- 4. Allow your child to take risks.
- 5. Use your words wisely.
- 6. Encourage your child to follow their interests.
- 7. Allow your child to greet others in a way they are comfortable with.
- 8. Discourage gender stereotyping.
- 9. Encourage perseverance, resilience and integrity
- 10. Teach your child the "pirate stance"!









"I am the Way, the Truth, and the Life"

"The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly."

There is a way that seems right to a man, but its end is death.

The wages of sin is death.

Psalm 22:30-31

30 A posterity shall serve Him.

It will be recounted of the Lord to the next generation,

31 They will come and declare His righteousness
to a people who will be born,

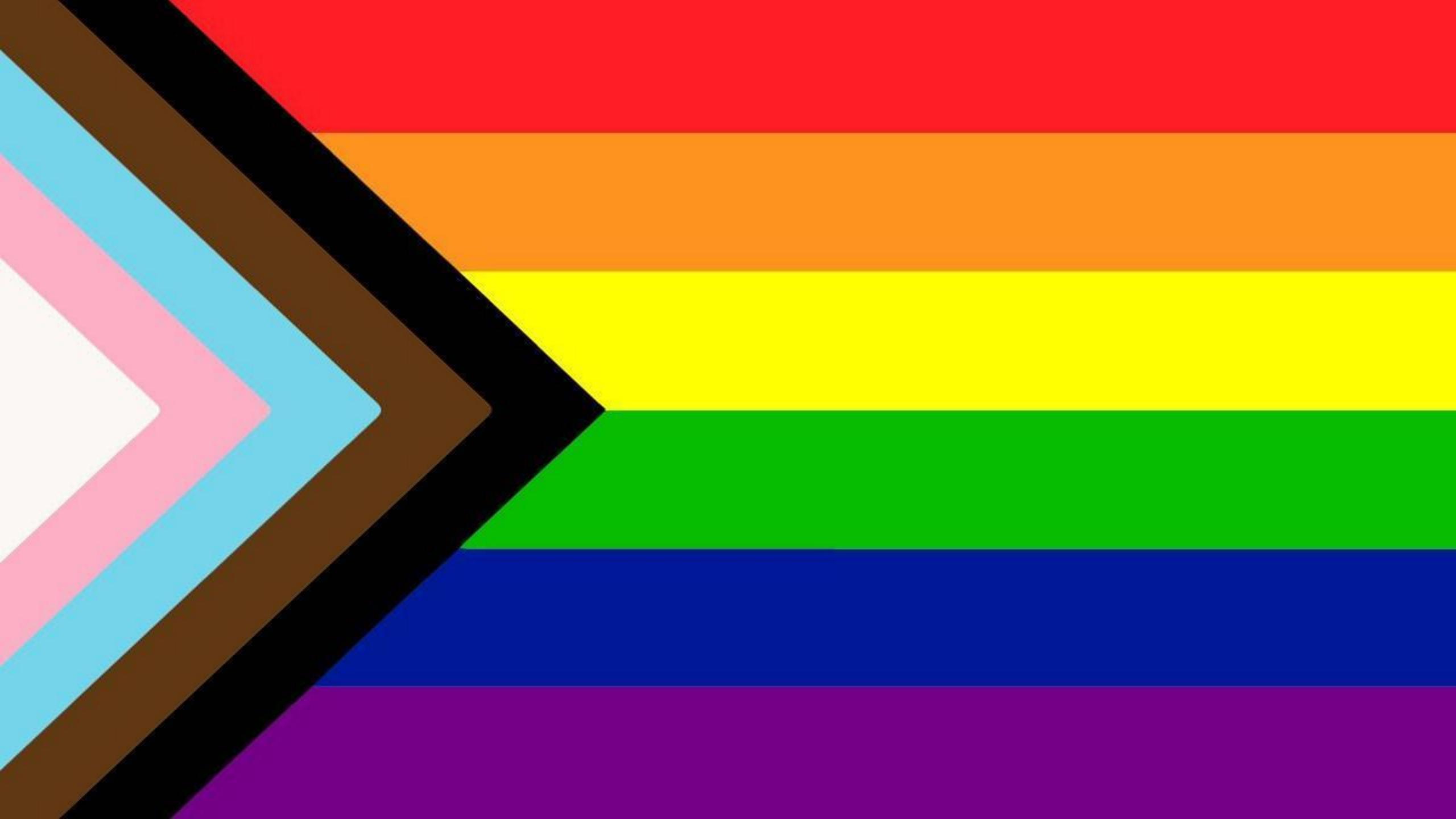
That He has done this.



Deuteronomy 6:6-9

6 "And these words which I command you today shall be in your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. 8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 You shall write them on the doorposts of your house and on your gates.











Raise our children to serve and obey Jesus Christas their own highest purpose.













Deuteronomy 6:6-9

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Ephesians 5:19-20

19 speaking to one another in psalms and hymns and spiritual songs, singing, and making melody in your heart to the Lord, 20 giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, submitting to one another in the fear of God.









Psalm 22:30-31

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It will be recounted of the Lord to the next generation,

31 They will come and declare His righteousness
to a people who will be born,

That He has done this.